# NM Beef Ambassador Program**New Mexico Beef Ambassador Contest Entry Form**

# **Entry Deadline**: **May 31, 2022**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELL PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL/COLLEGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Ages 16-20 by May 31, 2022**
* **Include a head shot and a short biography.**
	+ **Include your “Beef Story” and why you would like to be a Beef Ambassador**
* **Attach your meme/infographic or email to** **dalene.hodnett@gmail.com**

**ORGANIZATIONS/ASSOCIATIONS:**

(List High School, Collegiate and/or Beef Industry organizations and associations)

**AGRICULTURE RELATED AWARDS & RECOGNITION:**

**OTHER BEEF INDUSTRY RELATED EXPERIENCES:**

**NAMES OF PARENTS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LOCAL NEWSPAPER**: (Name of newspaper and editor, phone number & address)

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**CONTEST DATE: June 13th, Ruidoso**